

# NOTICE OF MEETING

## CABINET

will meet on

**THURSDAY, 23RD MARCH, 2017**

**At 7.30 pm**

in the

**COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD**

TO: MEMBERS OF CABINET

COUNCILLORS SIMON DUDLEY, CHAIRMAN (CHAIRMAN)  
PHILLIP BICKNELL, (HIGHWAYS AND TRANSPORT)  
DAVID COPPINGER, (ADULT SERVICES & HEALTH INCLUDING SUSTAINABILITY)  
CARWYN COX, (ENVIRONMENTAL SERVICES INCLUDING PARKING)  
GEOFF HILL, (CUSTOMER AND BUSINESS SERVICES, INCLUDING IT)  
DEREK WILSON, (PLANNING)  
NATASHA AIREY, (CHILDREN'S SERVICES)  
MJ SAUNDERS, (FINANCE)  
SAMANTHA RAYNER, (CULTURE & COMMUNITIES)  
JACK RANKIN, (ECONOMIC DEVELOPMENT AND PROPERTY)

PRINCIPAL MEMBERS ALSO ATTENDING: COUNCILLORS CHRISTINE BATESON (NEIGHBOURHOOD PLANNING AND ASCOT & SUNNINGS), LISA TARGOWSKA (HR & LEGAL), DAVID EVANS (MAIDENHEAD REGENERATION AND MAIDENHEAD) AND STUART CARROLL (PUBLIC HEALTH AND COMMUNICATIONS)

DEPUTY LEAD MEMBERS: Councillors Ross McWilliams (Policy & Affordable Housing), Malcolm Alexander (Streetcare & Windsor), Hari Sharma (Bus Champion), Marius Gilmore (Manifesto Delivery), Mike Airey (Conservation), David Evans (School Improvement), Jack Rankin (Finance), David Hilton (Ascot Regeneration)

Karen Shepherd - Democratic Services Manager - Issued: Wednesday, 15 March 2017

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Karen Shepherd** 01628 796529

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## AGENDA

### PART I

| <u>ITEM</u> | <u>SUBJECT</u>  | <u>PAGE<br/>NO</u> |
|-------------|---|--------------------|
| 1.          | <u>APOLOGIES FOR ABSENCE</u><br><br>To receive any apologies for absence  |                    |
| 2.          | <u>DECLARATIONS OF INTEREST</u><br><br>To receive any declarations of interest  | 7 - 8              |
| 3.          | <u>MINUTES</u><br><br>To consider the Part I minutes of the meeting held on 23 February 2017  | 9 - 16             |
| 4.          | <u>APPOINTMENTS</u>   | -                  |
| 5.          | <u>FORWARD PLAN</u><br><br>To consider the Forward Plan for the period April to July 2017   | 17 - 24            |
| 6.          | <u>CABINET MEMBERS' REPORTS</u><br><br><u>Chairman / Policy</u><br><br>i. Council Manifesto Tracker   | 25 - 54            |
|             | <u>Children's Services / School Improvement</u><br><br>ii. Standards and Quality of Education in Royal Borough Schools -<br>A Review of the Academic Year 2015-16 | 55 - 74            |
|             | <u>Environmental Services</u><br><br>iii. Proposal for Shared Emergency Planning Service for Berkshire  | 75 - 80            |
|             | <u>Adult Services and Health</u><br><br>iv. Adult Services Business Plan 2017-2018  | 81 - 98            |
|             | <u>Children's Services</u><br><br>v. Children's Services Business Plan 2017-18  | 99 - 130           |
|             | <u>Culture and Communities</u><br><br>vi. Additional Library Options  | 131 - 136          |

Children's Services

vii. Forest Bridge School

137 - 144

Finance

viii. Financial Update

145 - 158

7. LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC

To consider passing the following resolution:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on items 8-9 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"

**PART II**

| <u>ITEM</u> | <u>SUBJECT</u>   | <u>PAGE<br/>NO</u> |
|-------------|--|--------------------|
| 8.          | <u>MINUTES</u><br>To consider the Part II minutes of the meeting of Cabinet held on 23 February 2017<br><br><b><i>(Not for publication by virtue of Paragraph 1, 2, 3, 4, 5, 6, 7 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b>  | 159 - 160          |
| 9.          | <u>CABINET MEMBERS' REPORTS</u><br><br><u>Environmental Services</u><br><br>i. Proposal for a Shared Emergency Planning Service for Berkshire - Appendix<br><br><b><i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b>  | 161 - 172          |
|             | <u>Children's Services</u><br><br>ii. Forest Bridge School - Appendices<br><br><b><i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i></b><br><br><u>Details of representations received on reports listed above for discussion in the Private Meeting:</u><br><br>None received | 173 - 178          |

